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Bib Data Sheet

**CONFIRMATION NO. 6800** 

SERIAL NUMB 10/005,277	4010410004		CLASS 604		GROUP ART UNIT 3767		ATTORNEY DOCKET NO. 1537-0022			
		not, Crown Point, IN; Fishers, IN;								
This applica 6,156,016 which is a 0 which claim	ation in CIP of the constitution of the consti	A ************************************	11/20/2 98 PAT 5 06/1998 ****	5,989,213	BN	_	9/443,87	7 11/1	19/1999 PAT	
Foreign Priority claimed  35 USC 119 (a-d) conditions  yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials				STATE OR COUNTRY IN	DRA	SHEETS TO DRAWING CLA		MS	INDEPENDENT CLAIMS 3	
ADDRESS Paul J. Maginot 10269 Bent Creek Court Fishers, IN46037										
TITLE Medical procedure	e usin	g catheter system hav	ing remo	ovability feature	Э					
							All Fees			
FILING FEE RECEIVED 696	FEES: Authority has been giv				1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)					
		for following				1.18 Fees (Issue)				
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